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PATENT DATE

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| APPLICATION NO.<br>09/822822 | CONT/PRIOR | CLASS<br>455 | SUBCLASS<br>331 | ART UNIT<br><del>2681</del><br>2664 | EXAMINER<br>JONES, P. |
|------------------------------|------------|--------------|-----------------|-------------------------------------|-----------------------|

## APPLICANTS

Shinichi Baba  
Tadashi Maeda  
Tak Zhang  
Agostino Frattino

Soft-hards<sup>TM</sup> is IP-based SD-WAN networks by IP encapsulation

**TITLE**

PTO-2040  
12/99

| ISSUING CLASSIFICATION       |  |          |                    |                                   |  |  |  |  |  |
|------------------------------|--|----------|--------------------|-----------------------------------|--|--|--|--|--|
| ORIGINAL                     |  |          | CROSS REFERENCE(S) |                                   |  |  |  |  |  |
| CLASS                        |  | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
| 370                          |  | 331      | 370                | 401                               |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |                    |                                   |  |  |  |  |  |
| 10 4Q                        |  | 7/00     |                    |                                   |  |  |  |  |  |
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|--|---|-------------|--|--------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>  | <b>DRAWINGS</b>   |             | <b>CLAIMS ALLOWED</b>  |              |
|  | Sheets Drwg.  | Figs. Drwg. | Print Fig.   | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | _____<br>(Assistant Examiner)   |             | <b>NOTICE OF ALLOWANCE MAILED</b><br>_____<br>_____<br>_____ |              |
|  | <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ |             | <b>ISSUE FEE</b><br>Amount Due: _____ Date Paid: _____       |              |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.          | _____<br>(Legal Instruments Examiner)   |             | <b>ISSUE BATCH NUMBER</b><br>_____                           |              |

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